

**SECRET**

Approved For Release 2001/12/04 : CIA-RDP83M00171R000500240002-5

4 August 1978

MEMORANDUM FOR THE RECORD

SUBJECT: OPEI Supergrade Study

25X1A

1. (U) [REDACTED] received a call from a [REDACTED] in the CIA Comptroller's Office in reference to the OPEI Supergrade Study. Gen. Smith (Assistant to the Chairman of the JCS) asked DIA to try and update the CIA numbers quoted in the report. DIA, in turn, asked the CIA Comptroller to update the report. Since the study was an IC effort, [REDACTED] was reluctant to release the information to DIA.

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2. (U) I checked with [REDACTED] and we both agreed that, since DIA had received the basic study, there was no reason to not release the updated information.

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3. (U) I called [REDACTED] and asked him to release the information to DIA. He did not want to release the information as a matter of principle to DIA. He gave me the information found in the Attachment, and I passed it on to a [REDACTED] in DIA.

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[REDACTED]

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POINTS:

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[REDACTED]

Attachment:

Updated Information for  
OPEI Supergrade Study

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**Next 2 Page(s) In Document Exempt**

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*Eileen*

*Ray* 25X1A

*original note RM has seen*

INTELLIGENCE COMMUNITY STAFF

March 8, 1978

NOTE FOR:

FROM:

25X1A

This is a very useful study. As you might guess, I may have to refer to it soon in some debates that are not entirely academic.

You would do a useful service if you could draw out of this a short note for the DCI laying out the following data:

- o How many executive positions CIA and NSA are authorized, actually CIA, NSA and DIA--and any other organizations you think are interesting;
- o How many they actually have on board and what the reason is for the discrepancy.

In testimony before the House Permanent Select Committee, the issue of the disparity between CIA and NSA came up, and I opined, I believe correctly, that NSA had billets that OMB had not permitted them to fill. The DCI is likely to remember this exchange and it's a point he should have the facts on, so I would appreciate a short note.

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**ACTION**

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Copy of SC01515/77/3 and SC 01515/77/4 (IC Series C,  
copy 1 of each) given to Mr. Jay Aldhizer, FBI,  
Phone: 324-4682, with permission of DD/ICS.



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Date 3/26/85

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| UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | CONFIDENTIAL        |                       | SECRET          |  |
| <b>OFFICIAL ROUTING SLIP</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                     |                       |                 |  |
| <b>TO</b>                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NAME AND ADDRESS</b>                                 |                     | <b>DATE</b>           | <b>INITIALS</b> |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                | [REDACTED]                                              |                     |                       |                 |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                | Resource Management Staff<br>Room 3N05 Comm. Hqs. Bldg. |                     |                       |                 |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                     |                       |                 |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                     |                       |                 |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                     |                       |                 |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                     |                       |                 |  |
| <b>ACTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | <b>DIRECT REPLY</b> | <b>PREPARE REPLY</b>  |                 |  |
| <b>APPROVAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         | <b>DISPATCH</b>     | <b>RECOMMENDATION</b> |                 |  |
| <b>COMMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         | <b>FILE</b>         | <b>RETURN</b>         |                 |  |
| <b>CONCURRENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         | <b>INFORMATION</b>  | <b>SIGNATURE</b>      |                 |  |
| <b>Remarks:</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |                     |                       |                 |  |
| <p>Attached per our telecon of this morning is a copy of the DIA note to the DDCI seeking information on the Agency to update the ICS supergrade paper prepared last fall. I later learned that Clif [REDACTED] had talked to [REDACTED] who reportedly indicated that the information should not be passed to DIA by this Agency and if anyone were to provide this information it should be the Resource Management Staff.</p> |                                                         |                     |                       |                 |  |
| <b>FOLD HERE TO RETURN TO SENDER</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                     |                       |                 |  |
| <b>FROM: NAME, ADDRESS AND PHONE NO.</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                     |                       | <b>DATE</b>     |  |
| [REDACTED] O/Compt.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |                     |                       | 8/4/78          |  |
| UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | CONFIDENTIAL        |                       | SECRET          |  |